

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

HAMAN, INC. d/b/a KNIGHTS)	
INN,)	
)	
Plaintiff,)	
)	Civil Action File No.
)	<u>2:18-cv-1534-KOB</u>
v.)	
)	
CHUBB CUSTOM INSURANCE)	
COMPANY,)	
Defendant.)	

PLAINTIFF'S WITNESS LIST

Comes Now the Plaintiff in the above styled cause and files its Witness List
as follows:

PRIMARY WITNESSES

- 1) Rahim Visram
- 2) Zarin Visram
- 3) Chuck Howarth
- 4) Arthur Grandinetti
- 5) Thomas Irmiter
- 6) Sarah Grandinetti

- 7) Sheila Allen (video) – See Exhibit E for designated deposition pages.
- 8) Michael E. Brannon, Battalion Chief
Bessemer Fire Department
205-428-5151 Ext. 5283
- 9) Wade Bushman (by video deposition) – See Exhibit A for designated deposition pages.
- 10) Brent Perich (by deposition) – See Exhibit B for designated deposition pages.
- 11) Steve Lehman (by deposition) – See Exhibit C for designated deposition pages.
- 12) Randy Wilburn (by deposition) – See Exhibit D for designated deposition pages.

OPTIONAL WITNESSES

- 12) Wasif Bakhuri
- 13) MA Kapadia (rebuttal).

Respectfully submitted this the 21st day of June, 2021.

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CERTIFICATE OF SERVICE

I certify that I have on the 21st day of June, 2021 served a true and correct copy of the foregoing to counsel for all parties in this matter via electronic mail using the federal online filing system for this District.

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EXHIBIT A

**LINES AND PAGES TO BE USED DEPOSITION
OF WITNESS WADE BUSHMAN**

<u>PAGE #</u>	<u>LINES</u>
1	Show identity of witness
6	25
7	1-5, 15-25
8	1-8
11	3-25
12	1-2
13	1-22
14	10-14
16	14-22
22	16-25
23	1-4
24	12-24
33	24, 25
34	1-8
35	9-13
37	18-20, 24, 25
38	1, 2, 5-23
47	19-25

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53	2-25
54	1-17
68	6-22
69	9-25
70	1-14
73	9-25
74	1-4, 13-20, 24, 25
75	1-5
76	11-17
77	19-25
78	1-4
79	3-10, 19-25
80	1-10
90	8-13
92	2-19
93	5-10
97	4-22

100	10-22
102	20-25
103	1-10
110	7-20
113	5-25
114	1-3, 13-21
121	4-6
123	1-5
125	18-23
126	1-12, 25
127	1-4, 19-25
128	1-22
133	11-22
134	21-24
142	7-17, 20-24
143	18-25
144	1
151	19-25
152	1-7

EXHIBIT B

**LINES AND PAGES TO BE USED DEPOSITION
OF WITNESS BRENT DAVID PERICH**

<u>PAGE #</u>	<u>LINES</u>
1	Show identity of witness
7	8-25
8	1, 11-15
9	17-25
10	1-13
11	18-25
12	1-13, 25
13	1-2, 24-25
14	1-25
16	16-18
17	25
18	1-3
19	11-25
20	17-21
21	1-6
22	4-15
24	1-9, 13-16
25	4-9

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27	1-11, 25
28	1-25
29	1-21
36	5-9, 22-25
37	1-13
38	15-20
39	9-22
40	23-25
41	1-12
44	1-7
45	1-23
46	24-25
47	1-14
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53	13-25
54	8-25
55	20-25

56	1-2, 17-20
57	1-23
60	13-16
61	1-3, 12-18
63	8-11
64	15-20
65	19-25
66	1-24
68	14-25
69	1-25
70	1-18
71	2-25
72	1-25
73	1-25
75	11-22, 19-22
77	4-23
78	17-25
79	1-10
81	2-17
83	5-14

95	24-25
96	1-25
97	1-2, 16-20
99	4-25
100	1-11
106	25
107	1-25
108	1-3
109	22-25
110	1-9
111	23-25
112	1-11
114	20-25
115	1-12
121	7-25
122	1-11
124	23-25
125	1-22
126	3-8, 20-25
127	1-3

128	8-12
129	10-25
140	5-19
142	21-25
143	3-6
144	3-24
145	2-15
147	12-20
149	15-25
150	1-8
154	22-25
155	2-19
156	6-13, 18-25
159	19-22, 25
160	1-21
187	8-25
188	1-7, 22-25
189	1-15

EXHIBIT C

**LINES AND PAGES TO BE USED DEPOSITION
OF WITNESS STEVE LEHMAN – February 18, 2020**

<u>PAGE #</u>	<u>LINES</u>
6	Show identity of witness
9	5-8, 13-24
10	21-25
11	22-25
12	1-5, 15-25
13	1-23
14	7-10
15	2-9, 18-21
16	7-25
17	1-22
19	1-24
20	17-25
21	1-4, 17-25
22	1, 6-12, 16-23
25	10-15, 24-25
26	1-13, 15-16
29	5-11
30	3-5, 23-25

<u>PAGE #</u>	<u>LINES</u>
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33	13-23
37	9-22
43	8-11, 23-25
44	21-23
45	8-11, 23-25
46	6-18
47	22-25
48	1-18
50	1-4, 10-13
51	9-25
52	5-6, 18-25
53	1-11
54	17-22
55	24-25
56	1-25
57	1-20
58	21-24

<u>PAGE #</u>	<u>LINES</u>
59	11-16
60	1-4, 11-25
61	1-17
63	24-25
64	1-10
72	7-25
73	1-7
75	24-25
76	1-6, 13
82	10-22
87	13-24
93	21-25
94	1-12
99	21-22
100	1-25
101	1-10
102	15-17
103	1-24

<u>PAGE #</u>	<u>LINES</u>
104	8-25
105	1-25
106	1-18
107	1-10
108	17-22
109	5-25
110	1-25
111	1-17, 20-25
112	1-3, 10-25
113	1-6, 25
114	1-24
115	1-12, 22-25
116	13-25
117	1-13
118	16-25
123	6-25
124	1-25
125	1-13
128	15-25

<u>PAGE #</u>	<u>LINES</u>
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131	1-8, 12-25
132	1-25
133	1-25
134	1-11, 16-25
135	1-25
137	1-8
138	1-10
141	13-25
165	23-25
166	1-25
167	1-15
168	3-14
171	13-17
172	7-23
175	25
176	1-12
178	7-13

EXHIBIT D

**LINES AND PAGES TO BE USED DEPOSITION
OF WITNESS RANDY WILBURN – December 19, 2019**

<u>PAGE #</u>	<u>LINES</u>
1	Show identity of witness
60	18-25
61	1-25
62	1-25
63	1-22
70	19-25
71	1-25
72	1-4, 9-18

EXHIBIT E

**LINES AND PAGES TO BE USED DEPOSITION
OF WITNESS SHEILA ALLEN**

<u>PAGE #</u>	<u>LINES</u>
1-2	Show identity of witness
6	23-25
7	1-25
8	1-4, 18-25
9	1-25
10	1-25
11	1-6
14	19-25
15	1-25
16	1-25
17	1-25
18	1-9, 18-25
19	1-3, 17-25
20	1-25
21	1-25
22	1-25
23	1-25
24	1-25

<u>PAGE #</u>	<u>LINES</u>
25	1-25
26	1-25
27	1-25
28	1-25
29	1-25
30	1-25
31	1-25
32	1-25
33	1-25
34	1-25
35	1-25
36	1-25
37	1-25
38	1-25
39	1-25
40	1-25
41	1-25
42	20-25
43	1-25

<u>PAGE #</u>	<u>LINES</u>
44	1-11, 23-25
45	1-25
46	1-25
47	1-25
48	1-3, 14-25
49	1-25
50	1-14
51	1-25
52	1-17
53	15-25
54	1-25
55	1-18
56	14-25
57	1-25
58	2-25
59	1-25
60	1-25
61	1-20
62	6-25

<u>PAGE #</u>	<u>LINES</u>
63	1-25
64	1-25
65	1-25
66	1-25
67	1-25
68	1-8, 18-25
69	1-25
70	1-25
71	1-24
73	23-25
74	1-25
75	1-25
76	1-10, 16-25
77	1-25
78	1-4, 10-25
79	1-25
80	1-25
81	1-25
82	1-25

<u>PAGE #</u>	<u>LINES</u>
83	1-25
84	1-25
85	1-22
87	17-25
89	21-25
90	1-5, 16-21
91	19-25
92	1-11
93	3-23
94	24-25
95	1-25
96	1-25
97	1-25
98	1-17
99	11-25
100	1-14
105	13- 25
106	1-25
107	1-25

<u>PAGE #</u>	<u>LINES</u>
108	1-25
109	1-6
110	22-25
111	1-25
112	1-7
113	1-23
114	13-18
115	12-25
116	2-19
117	4-25
118	1-6
119	7-19
127	3-21
128	3-25
129	1-25
130	1-13, 21-25
131	1, 20-25
132	1-14
134	5-10

<u>PAGE #</u>	<u>LINES</u>
135	12-23
136	8-24
137	11-25
138	1-25
139	1-6
140	1-15
141	3-18
142	17-23
145	23-25
146	3-8
147	1-25
148	1-9, 24-25
149	1-12
151	10-15
154	10-25
155	1-2, 9-10, 14-15
156	10-25
157	1-25
158	1-25

<u>PAGE #</u>	<u>LINES</u>
159	1-4
166	21-25
167	1-13, 16-25
168	10-22
169	16-25
170	1-2
173	4-14
177	17